God Our Father, Christ Our Redeemer, Holy Spirit Our Comforter, Humankind Our Family

Saint John AME Church

708 15th Street North Birmingham, Alabama 35203 The Reverend Dr. Ronald D. Sterling, Pastor || Sister Kim C. Sterling, First Lady

Mission

Saint John's mission is to "love God and love others" by ministering to the social, spiritual, and physical development of all people.



Third Sunday After Epiphany

Sunday, January 19, 2025

The Praise & Worship......Music Ministry

The Doxology

AMEC Hymn No. 647 [Tune: Old 100]

Praise God, from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

| Minister: | I was glad when they said to me, "Let us go to the house of the Lord! Our feet have been standing within your gates, O Jerusalem! | |
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| People: | For a day in your courts is better than a thousand, elsewhere, I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. | |
| Minister: | For the sake of the house of the Lord our God, I will seek your good. | |
| People: | They are planted in the house of the Lord, they flourish in the courts of our God. | |
| Minister: | O Lord, I love the habitation of your house, and the place where your glory dwells. | |
| People: | But the Lord is in His holy temple; let all the earth keep silence before Him. | |
| Minister: | Let the words of my mouth and the meditation of my heart, be acceptable in your sight, O Lord, my Rock, and my Redeemer. | |
| People: | O sing to the Lord a new song, for He has done marvelous things! Make a joyful noise to the Lord, all the earth, sing praises! | |
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| The Hymn o | of Praise "Come We That Love The Lord" (We're Marching To Zion | |
| The Hymn o | | |
| The Hymn o | (We're Marching To Zior Come, we that love the Lord, And let our joys be known, Join in a song with sweet accord, Join in a song with sweet accord, | |
| The Hymn o | (We're Marching To Zior Come, we that love the Lord, And let our joys be known, Join in a song with sweet accord, Join in a song with sweet accord, And thus surround the throne, And thus surround the throne. Refrain We're marching to Zion, Beautiful, beautiful Zion; We're marching upward to Zion, | |

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Or walk the golden streets, or walk the golden streets.

Then let our songs abound, And every tear be dry; We're marching through Immanuel's ground, We're marching through Immanuel's ground, To fairer worlds on high, To fairer worlds on high.

The Invocation

The Choral Response..... "Pass Me Not"

Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art calling, Do not pass me by.

Refrain Savior, Savior, Hear my humble cry, While on others Thou art calling, Do not pass me by.

The Prayer of Confession (Minister and the People)

Almighty God, Father of our Lord Jesus Christ, Creator and Judge of all people: We acknowledge and confess our manifold sins and offenses, which we have committed against Your Divine Majesty by thought, word, and deed. We do earnestly repent and are heartily sorry for these our misdoings. Have mercy on us, most merciful Father: For Your Son our Lord Jesus Christ's sake, forgive us our sins and offenses. And grant that we may ever hereafter, serve and please You in newness of life: To the honor and glory of Your Name; through the same Jesus Christ our Lord. Amen

The Declaration of Pardon (Minister)

Almighty God, our heavenly Father, Who of His great mercy has promised forgiveness of sins to all those who turn to Him with true repentance and sincere faith, have mercy upon us. Pardon and deliver us from all our sins. Confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. Amen.

The Scripture Lesson (s)

Old Testament Sister Juanita Paige Nehemiah 8:1-3, 5-6, 8-10

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning

until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. ⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. ⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

New Testament..... Dr. Shana Durant

1 Corinthians **12:12-31**a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. ¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts yet one body. ²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts.

Gospel Brother Monroe Jamar Walton (Please stand for the reading of the Gospel) Luke 4:14-21

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all.¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor." ²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

The Preface to the Decalogue

AMEC Hymn No. 69 From All That Dwell Below the Skies [Tune: Woodworth]

From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Through every land, by every tongue.

The Decalogue (Abridged)

Leader: And God spake all these words saying, "I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Hymn: Nearer my God, to thee! Nearer to thee, E'en though it be a cross That raiseth me; Still all my song shall be, Nearer, my God, to thee, Nearer, my God, to thee, Nearer to thee.

Leader: Hear what Christ our Savior saith, Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto It: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

The Gloria Patri: Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

Ministry of Stewardship (Tithes/Offerings/Benevolent) All things come of Thee, O Lord; and of Thine own have we given Thee. Amen

| Announcements and Acknowledgements | Pastor Sterling |
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| The Worship through Music | Music Ministry |
| The Message | Pastor Sterling |

The Invitation to Christian Discipleship

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. The third day, He arose from the Dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, The Church Universal, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Doxology (Contemporary)

Benediction